

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 26 1994

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 26 1994 Under 60407

The applicant..... Michael A. & Claudia Casey

2215 Christie Circle, of Fallon,  
Street and No. or P.O. Box No. City or Town

Nevada 89406, hereby make.... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground source  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... .09.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Quasi-municipal & Domestic Use  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... The SE 1/4 NW 1/4, Sec. 20, T.19N, R.28E  
Describe as being within a 40-acre subdivision of public

M.D.B.&M. from a point that bears N 15° 53' 39" E a distance of 365.15' to  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

the NE corner of the SE 1/4 NW 1/4 of said Sec. 20 (Well #4)

6. Place of use..... NE 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NE 1/4 Sec. 20, T.19N, R.28E, M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Consisting of approximately 120 acres.

7. Use will begin about..... January 1st.....and end about..... December 31st.....of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drilled well pump, pressure tank and  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

distribution system.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$150,000.00
10. Estimated time required to construct works 4 years  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:  
Water from well #3 and #4 will serve approximately 60 housing units. Maximum diversion rate is .25 cfs for fire flows only.

By s/Barry A. Fitzpatrick  
Barry A. Fitzpatrick  
137 Keddie Street  
Fallon, Nevada 89406

Compared bc/bc

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

Applications 60407 through 60410 are hereby denied on the basis that granting the applications would interfere with existing rights and be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be filed on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 29th day of December

A.D. 1995

*[Signature]*  
State Engineer